

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorney Greenville, S. C.
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



Know All Men by these Presents:

That I, Henry Fleming in the State aforesaid,
in consideration of the sum of Three Hundred Fifty & No/100 (\$350.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frances Robinson and Bernice Mazyck, their heirs and assigns forever,

All my right, title and interest in and to:

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, on the southern side of Wakefield Street (formerly known as Grove Street), and being known and designated as a part of Lot 10 of the Carson property, as shown on plat recorded in Plat Book E at Page 61, RMC Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the southern side of Wakefield Street (formerly known as Grove Street), on the western corner of a 10 foot alley, and running thence along said alley, S. 1-15 W. 100 feet to stake; thence N. 88-45 W. 32 feet to stake; thence along line of property now or formerly of S. G. Elrod, N. 1-15 E. 100 feet to said Street; thence along said Street S. 88-45 E. 32 feet to the beginning corner; with the right to use said 10 foot alley on the east.

For source of title, see Deed Book 365 at Page 36.

Annie Mae Johnson heretofore died intestate, leaving as her sole heirs at law and distributees, the following: Brother, Henry Fleming, and two sisters, the grantees herein.

Julia Fleming heretofore died intestate, leaving as her sole heirs at law and distributees, the grantor and grantees herein, and Annie Mae Johnson. Annie Mae Johnson left no husband or children.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13 day of June in the year of our Lord One Thousand Nine Hundred and Sixty-One.

Signed, Sealed and Delivered in the Presence of

Connie R. Linville
Notary Public for South Carolina

Henry Fleming (Seal)

(Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Connie R. Linville

and made oath that she saw the within named grantor(s) Henry Fleming
written deed, and that he, with J. L. Love sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 13 day of June, A. D., 1961
Notary Public for South Carolina

Connie R. Linville
(Seal)

STATE OF SOUTH CAROLINA, Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Henry Fleming
wife of the within named Henry Fleming
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frances Robinson & Bernice Mazyck, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13 day of June, A. D., 1961
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 17th day of June 1961, at 10:12 A.M. M., No. #31145